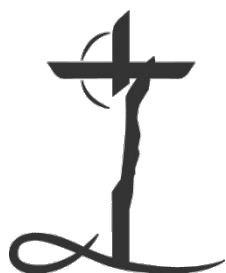




**NOVEMBER 30, 2022**



*Our Savior Lutheran Ministries*

1385 S. Livermore Ave. | Livermore, CA 94550  
[www.oslm.net](http://www.oslm.net) | 925.447.1246

# ORDER OF SERVICE

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## WELCOME

## PRELUDE

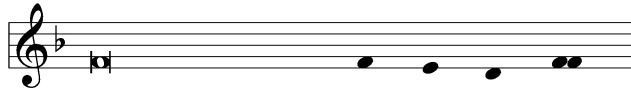
*Savior of the Nations, Come*

Michael Burkhardt

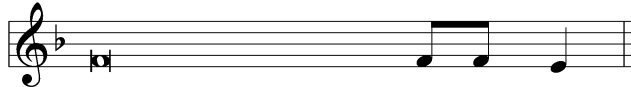
## INVOCATION AND CALL TO WORSHIP

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

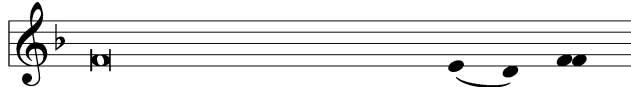
**C** Amen.



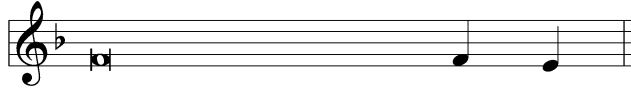
**L** Jesus Christ is the Light of the world,



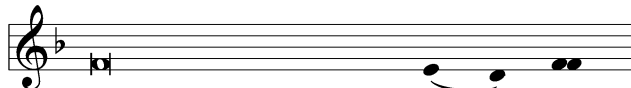
**C** the light no darkness can o - ver - come.



**L** Stay with us, Lord, for it is eve - ning,



**C** and the day is almost o - ver.



**L** Let Your light scatter the dark - ness



**C** and il - lu - mine Your Church.

## HYMN OF LIGHT

*Joyous Light of Heavenly Glory*



1. Joy - ous light of heav - 'nly glo - ry, Lov - ing  
2. In the stars that grace the dark - ness, In the  
3. You who made the heav - en's splen - dor, Ev - 'ry



glow of God's own face, You who sing cre - a - tion's  
blaz - ing sun of dawn, In the light of peace and  
danc - ing star of night, Make us shine with gen - tle

*(continued on next page)*



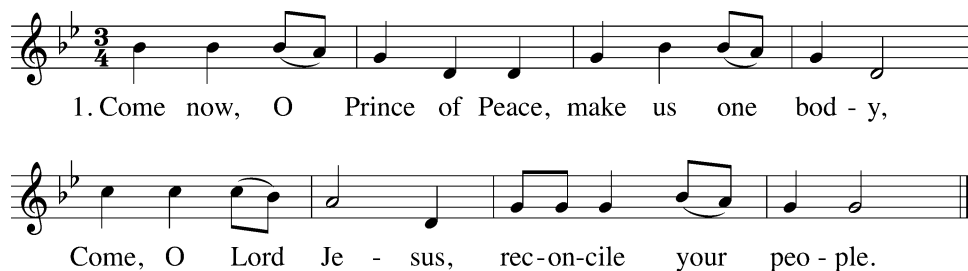
sto - ry, Shine on ev - 'ry land and  
wis - dom, We can hear your qui - et  
jus - tice, Let us each re - flect your  
race. Now as eve - ning falls a - round us, We shall  
song. Love that fills the night with won - der, Love that  
light. Might - y God of all cre - a - tion, Gen - tle  
raise our songs to you, God of day - break, God of  
warms the wea - ry soul, Love that bursts all chains a -  
Christ who lights our way, Lov - ing Spir - it of sal -  
shad - ows, Come and light our hearts a - new.  
sun - der, Set us free and make us whole.  
va - tion, Lead us on to end - less day.

Text and tune: MartyHaugen JOYOUSLIGHT GIAPublications, Inc.  
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## THANKSGIVING FOR LIGHT

- P** Blessed are You, O Lord, our God, king of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.
- C** Amen.

### *Come Now, O Prince of Peace*



1. Come now, O Prince of Peace, make us one bod - y,  
Come, O Lord Je - sus, rec-on-cile your peo - ple.

Text: tr. Marion Pope, alt.; Geonyong Lee  
Tune: OSOSO, 11 11; Geonyong Lee  
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## OLD TESTAMENT READING

*Habakkuk 2:1 – 4*  
[pew Bible page 785]

I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. And the LORD answered me: “Write the vision; make it plain on tablets, so he may run who reads it. For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. “Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.

**R** This is the Word of the Lord.

**C** Thanks be to God.

### *Come Now, O Prince of Peace*

2. Come now, O God of love, make us one bod - y,  
Come, O Lord Je - sus, rec-on-cile your peo - ple.

The image shows two staves of musical notation in 3/4 time, key of B-flat major. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Text: tr. Marion Pope, alt.; Geonyong Lee  
Tune: OSOSO, 11 11; Geonyong Lee  
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## EPISTLE

*Romans 8:18 – 25*  
[pew Bible page 944]

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

**R** This is the Word of the Lord.

**C** Thanks be to God.

*Come Now, O Prince of Peace*

3. Come now and set us free, O God, our Sav - ior,  
Come, O Lord Je - sus, rec-on-cile all na - tions.

Text: tr. Marion Pope, alt.; Geonyong Lee  
Tune: OSOSO, 11 11; Geonyong Lee  
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**HOLY GOSPEL**

*Luke 2:22 – 35*  
[pew Bible page 857]

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said, “Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.” And his father and his mother marveled at what was said about him. And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

- R** This is the Gospel of the Lord.
- C** Thanks be to God.

*Come Now, O Prince of Peace*

4. Come, Hope of u - ni - ty, make us one bod - y,  
Come, O Lord Je - sus, rec-on-cile all na - tions.

Text: tr. Marion Pope, alt.; Geonyong Lee  
Tune: OSOSO, 11 11; Geonyong Lee  
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## APOSTLES' CREED

- C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\ddagger$  everlasting. Amen.

## SONG OF THE DAY

*Jesus, Come to Us*

Refrain



Je - sus, come to us, lead us to your light. Je - sus, be with us,

Verses



for we need you. 1. Lord, we come be - fore you, — lis - ten  
2. Lord, we come to praise you for your faith - ful -  
3. Lord, you give us won - ders, — your glo -

to Refrain



1. to our prayer. Fill us all with hope and your love.  
2. ness through night. You will be with us, this we know.  
3. ry to all. We be - lieve in you, come to us.

Text and tune: David Haas, © 1981, 1982 OCP Publications. All rights reserved. Reprinted under OneLicense.net A-706450

## MESSAGE

## PRESENTATION OF THE GIFTS

### *Rejoice, Rejoice, Believers*

4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;  
A - rise, O Sun so longed for, O'er this be-night-ed sphere.  
With hearts and hands up - lift - ed, We plead, O Lord, to see  
The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.  
Tune: Swedish  
Text and tune: Public domain

## PRAYERS OF THE CHURCH

- P** As we wait for You, O Lord, we pray for peace among nations, peace across the factions in our nation, peace in our households, and peace that surpasses human understanding in our hearts. Guide us to hear the voice of God in His Word when we struggle to believe, as did Zechariah. Lift us up by the hope that comes only in Christ and overcome our doubts. Humble us before You, that we may gratefully receive whatever You provide. Lord, in Your mercy,

O Lord, hear my prayer, O Lord, hear my prayer;  
When I call an - swer me. O Lord, hear my prayer, O  
Lord, hear my prayer; Come and lis - ten to me. O

Text: Taizé Community  
Tune: Jacques Berthier, 1923–94  
Text and tune: © 1982 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc.  
Used by permission: LSB Hymn License no. 110000416

- P** Fill Your whole Church with anticipation for that day when Christ will return and guide us to springs of living water and wipe away every tear from our eyes. Lord, in Your mercy,



O Lord, hear my prayer, O Lord, hear my prayer;  
When I call an - swer me. O Lord, hear my prayer, O  
Lord, hear my prayer; Come and lis - ten to me. O

Text: Taizé Community  
Tune: Jacques Berthier, 1923-94  
Text and tune: © 1982 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc.  
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- P** Thank You, Lord, for the blessings of this day now almost past. Forgive both what we have neglected to do and what we have done wrong. Hold our loved ones close to Your heart. Bless the work that we do as we use the talents and gifts You entrust to us. Lord, in Your mercy,



O Lord, hear my prayer, O Lord, hear my prayer;  
When I call an - swer me. O Lord, hear my prayer, O  
Lord, hear my prayer; Come and lis - ten to me. O

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- P** Heal the sick. Bless the dying. Uphold caregivers. Fill those who mourn with abundant hope through Christ's death and resurrection. Let all who suffer experience Your compassionate presence. Accompany those who travel and those who work through the night to serve our community. Lord, in Your mercy,



O Lord, hear my prayer, O Lord, hear my prayer;  
 When I call an - swer me. O Lord, hear my prayer, O  
 Lord, hear my prayer; Come and lis - ten to me. O

Text: Taizé Community  
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**P** Let us give thanks to the Lord for the faithful who have gone before us and are with Christ. And let us rejoice in the fellowship of all the saints, entrusting ourselves, one another, and our whole life to Christ, our Lord. O God, as You called Zechariah and Elizabeth, so You call us to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that Your hand is leading us and Your love supporting us; through Jesus Christ, our Lord.

**C** Amen.

## PRAYER FOR PEACE AND LORD'S PRAYER

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom

and the power and the glory  
forever and ever. Amen.

## BENEDICAMUS

- P** Let us bless the Lord.  
**C** Thanks be to God.

## BENEDICTION

- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.  
**C** Amen.

## CLOSING HYMN

*All Praise to Thee, My God, This Night*



1 All praise to Thee, my God, this night For all the  
2 For - give me, Lord, for Thy dear Son, The ill that  
4 Oh, may my soul in Thee re - pose, And may sweet  
△ 6 Praise God, from whom all bless - ings flow; Praise Him, all



bless - ings of the light. Keep me, O keep me,  
I this day have done, That with the world, my -  
sleep mine eye - lids close, Sleep that shall me more  
crea - tures here be - low; Praise Him a - bove, ye



King of kings, Be - neath Thine own al - might - y wings.  
self, and Thee, I, ere I sleep, at peace may be.  
vig - 'rous make To serve my God when I a - wake!  
heav'n-ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711, alt.  
Tune: Thomas Tallis, c. 1505-1585  
Text and tune: Public domain

## POSTLUDE

*The Day Thou Gavest*

Jonathan Eifert

## ACKNOWLEDGMENTS

Evening Prayer from Lutheran Service Book

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